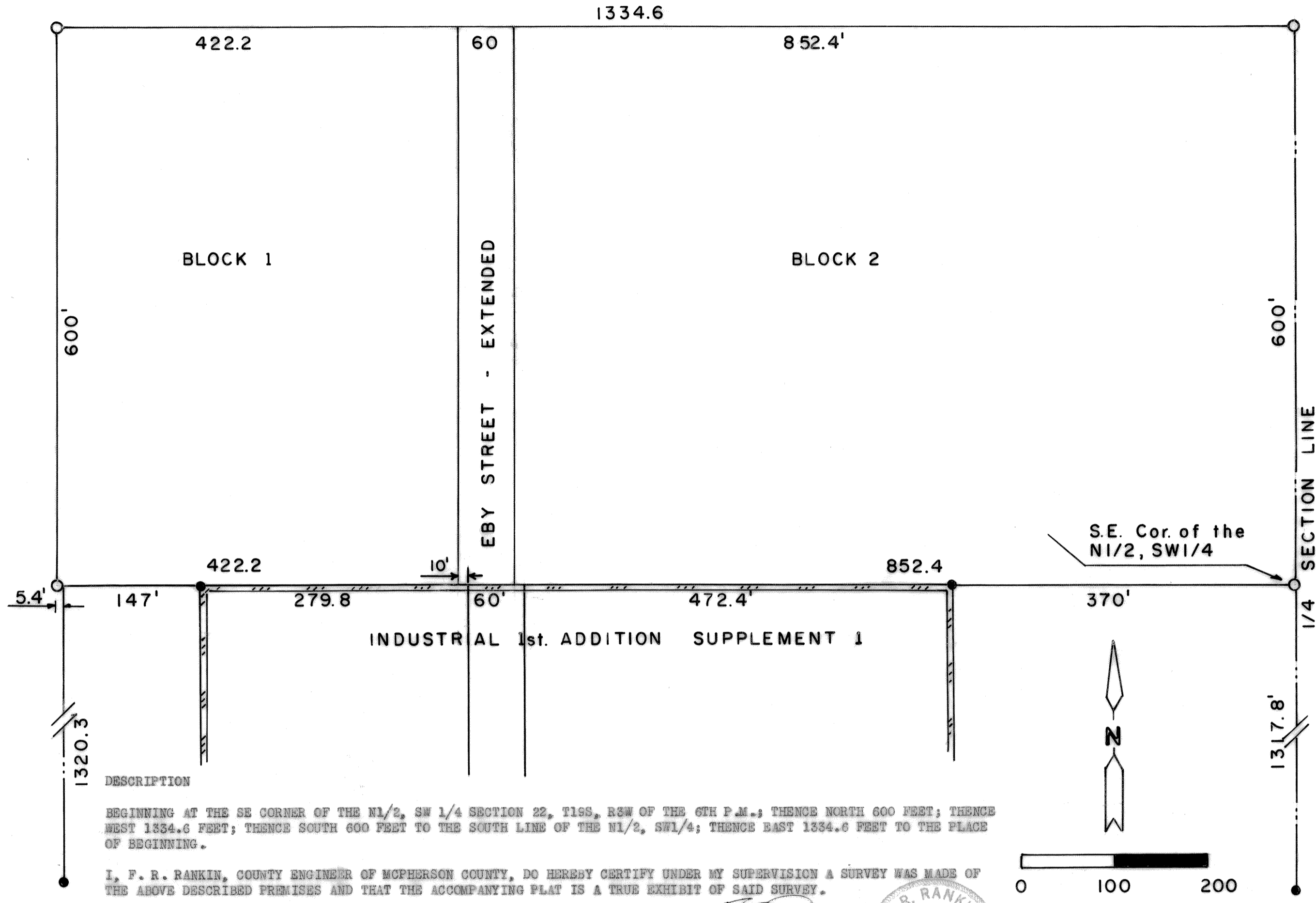



INDUSTRIAL 1ST ADDITION SUPPLEMENT 2 CITY OF MCPHERSON KANSAS



DESCRIPTION

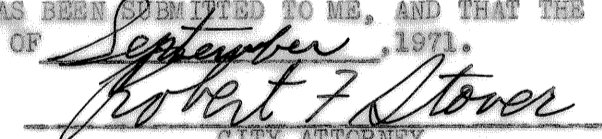
BEGINNING AT THE SE CORNER OF THE N1/2, SW 1/4 SECTION 22, T16S, R3W OF THE 6TH P.M.; THENCE NORTH 600 FEET; THENCE WEST 1334.6 FEET; THENCE SOUTH 600 FEET TO THE SOUTH LINE OF THE N1/2, SW1/4; THENCE EAST 1334.6 FEET TO THE PLACE OF BEGINNING.

I, F. R. RANKIN, COUNTY ENGINEER OF MCPHERSON COUNTY, DO HEREBY CERTIFY UNDER MY SUPERVISION A SURVEY WAS MADE OF THE ABOVE DESCRIBED PREMISES AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY.


 F. R. RANKIN
 COUNTY ENGINEER
 799
 KANSAS
 PROFESSIONAL ENGINEER


STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ATTACHED PLAT HAS BEEN SUBMITTED TO ME, AND THAT THE SAME IS HEREBY APPROVED THIS 29 DAY OF September, 1971.


 ROBERT F. STONER
 CITY ATTORNEY


STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ACCOMPANYING PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MCPHERSON, KANSAS ON THIS 29 DAY OF September, 1971.



 RAY A. LAUER
 CHAIRMAN OF PLANNING COMMISSION
 CITY OF MCPHERSON

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ACCOMPANYING PLAT OF THE INDUSTRIAL 1ST ADDITION SUPPLEMENT 2 TO THE CITY OF MCPHERSON, KANSAS, WAS SUBMITTED TO THE GOVERNING BODY OF MCPHERSON, KANSAS, AND APPROVED ON THIS 29 DAY OF September, 1971.


 KENNETH JARAMAN
 MAYOR


ATTEST:


 DAWN PETERSON
 CITY CLERK

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

ON THIS 29 DAY OF September, 1971, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, PERSONALLY APPEARED KENNETH SWANSON, MAYOR OF THE CITY OF MCPHERSON, KANSAS, A MUNICIPAL CORPORATION, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO SUBSCRIBED THE NAME OF THE MAKER THEREOF TO THE FOREGOING INSTRUMENT AS ITS MAYOR AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR AND ON BEHALF OF SAID MUNICIPAL CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.


GIVEN UNDER MY HAND AND SEAL OF OFFICE THE DAY AND YEAR LAST ABOVE WRITTEN.


 NOTARY PUBLIC

MY COMMISSION EXPIRES: Feb 25, 1973

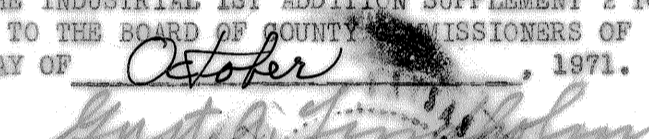
STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ACCOMPANYING PLAT BY THE INDUSTRIAL 1ST ADDITION SUPPLEMENT 2 TO THE CITY OF MCPHERSON, KANSAS, WAS SUBMITTED TO THE MCPHERSON COUNTY ZONING BOARD AND APPROVED ON THIS 29 DAY OF September, 1971.


 HOMER SPENCE
 CHAIRMAN OF COUNTY ZONING BOARD

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS


BE IT KNOWN, THAT THE ACCOMPANYING PLAT BY THE INDUSTRIAL 1ST ADDITION SUPPLEMENT 2 TO THE CITY OF MCPHERSON, KANSAS, WAS SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF MCPHERSON COUNTY AND APPROVED ON THIS 1st DAY OF October, 1971.


 CHAIRMAN OF BOARD COUNTY COMMISSIONERS

ATTEST: Margaret Bryan
COUNTY CLERK

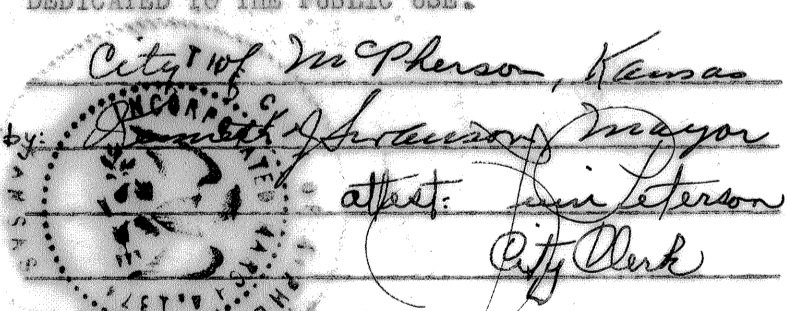
STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ACCOMPANYING PLAT BY THE INDUSTRIAL 1ST ADDITION SUPPLEMENT 2 TO THE CITY OF MCPHERSON, KANSAS, WAS SUBMITTED TO THE CITY ENGINEER OF MCPHERSON, KANSAS AND APPROVED ON THIS 29 DAY OF September, 1971.


 CHARLES C. STACIA
 CITY ENGINEER, CITY OF MCPHERSON, KANSAS

DEDICATION


KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNERS AND PROPRIETORS OF THE LAND HEREIN DESCRIBED, HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED UNDER THE NAME OF INDUSTRIAL 1ST ADDITION SUPPLEMENT 2 TO THE CITY OF MCPHERSON, KANSAS, AND HAS CAUSED THE SAME TO BE SUBDIVIDED INTO BLOCKS, STREETS, AVENUES, DRIVES AND PUBLIC WAYS AS SHOWN ON THE ACCOMPANYING PLAT AND SUCH STREETS, AVENUES, DRIVES AND PUBLIC WAYS ARE DEDICATED TO THE PUBLIC USE.


 City of McPherson, Kansas
 Mayor
 attest: Dawn Peterson
 City Clerk

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

ON THIS 29 DAY OF September, 1971, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, PERSONALLY APPEARED TO ME KNOWN TO BE THE IDENTICAL PERSONS AND EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AND WHO DULY ACKNOWLEDGED THE EXECUTION OF THE SAME.

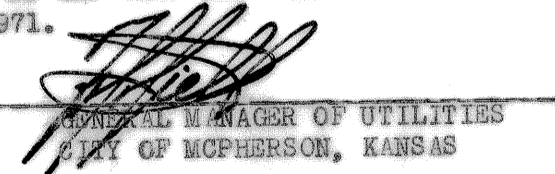
WHEREOF, I HAVE HERE UNTO SET MY OFFICIAL SIGNATURE AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.


 NOTARY PUBLIC

MY COMMISSION EXPIRES: Feb 25, 1973

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ATTACHED PLAT WAS SUBMITTED TO ME AND THAT THE SAME IS HEREBY APPROVED THIS 29 DAY OF September, 1971.


 GENERAL MANAGER OF UTILITIES
 CITY OF MCPHERSON, KANSAS

2176

State of Kansas, McPherson Co., SS:

This instrument was filed for record 5 day of Oct, A.D., 1971
9:00 a.m., and duly recorded
 on page 27
Rosalie Nelson
 Register of Deeds